## 2025 MONTANA NATIONAL GUARD THRIFT SHOP BOARD \$1,000.00 SCHOLARSHIP APPLICATION FOR <u>DEPENDENTS</u> OF MONTANA MILITARY PERSONNEL ONLY

PLEASE PRINT	DATE:
APPLICANT'S FULL NAME	Email:
COMPLETE PERMANENT ADDRESS:	
	Phone number
What year did you, or will you, graduate from	high school?
	<u></u>
RELATIONSHIP TO SPONSOR	
(For you to be eligible, sponsor must be able to cla	nim you for income tax purposes)
SPONSOR'S unit (actual drill location) UNIT:	
Military UnitAddress	City
	NY OTHER MILITARY ORGANIZATION? IF SO YOU ARE
	SCHOOL AND FINANCE OFFICER AND ADDRESS, you are
planning to attend or are currently attending (i.e. you plan to use this scholarship, i. e. fall 2025 or sp	VO-Tech, trade school, college, etc.) and the Semester or quarter pring of 2026
SCHOOL	
FINANCE OFFICER:ADD	PRESS:
Extracurricular activities (Membership, Hobbies, community	Awards) in school or in the
* ATTACH TRANSCRIPT OF GRADES	
* Write one or two short paragraphs on your g	goals in life.
* Attach letter of recommendation from an ad	lult not related to you.
STUDENTS	
CICNATUDE	Dhomo

MAIL APPLICATION TO:

Paul W. Hicks, Chairman Montana National Guard Thrift Shop Board P.O. Box 4789 Fort Harrison, MT 59636 OR Email: phicks60@gmail.com

SCHOLARSHIPS WILL BE AWARDED BASED ON GOALS, DESIRE FOR EDUCATION AS WELL AS PAST PERFORMANCE

APPLICATIONS MUST BE POSTMARKED NO LATER THAN APRIL 01, 2025. ABSOLUTELY NO EXCEPTIONS

SCHOLARSHIP FUNDS WILL BE MAILED DIRECTLY TO SCHOOL

## ATTENTION ALL MEMBERS OF THE MONTANA MILITARY

ONCE AGAIN THE MONTANA NATIONAL GUARD THRIFT SHOP BOARD IS OFFERING A \$1,000.00 EDUCATION SCHOLARSHIP TO DEPENDENTS OF MEMBERS OF THE MONTANA MILITARY

Attached is a copy of the scholarship application. This scholarship may be used in a course of study in a college, vocational technical school or trade school. Receiving this scholarship, does not disqualify you from applying each year. <u>It</u> is very important that you show the name of the school's finance officer, address and phone number.

( Previous awards will have no bearing on whether or not you receive another Scholarship. )

PLEASE INFORM ALL MEMBERS OF YOUR UNIT THAT THESE SCHOLARSHIPS ARE AVAILABLE

APPLICATIONS MUST BE POSTMARKED NLT <u>01 APRIL 2025</u>

MAIL APPLICATIONS TO:

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